

**DR-2 Disclosure Summary Page****DR-2**

<b>Leo Butch Parks for Okoboji Mayor</b>		<b>Status:</b> Audited	
<b>Committee Type:</b>	City Candidate - Mayor	<b>Statutory Due Date</b>	1/19/2016
<b>County:</b>	Dickinson	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	1/12/2016 1:57:02 PM
<b>Committee Code:</b>	14083	<b>Postmark Date</b>	
<b>Political Party:</b>	Not Available	<b>Amendment Date</b>	
<b>Report Date:</b>	2015	<b>Candidate Name:</b>	Parks, Leo R

**Treasurer**

<b>Last Name:</b> Anderson	<b>First Name:</b> Darren	<b>MI:</b>
<b>Address:</b> PO Box 229		
<b>City:</b> Okoboji	<b>State:</b> IA	<b>Zip Code:</b> 51355
<b>E-Mail:</b> darren.anderson@parksmarina.com		<b>Phone:</b> 712-332-7303

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	\$152.69
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$152.69
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$152.69

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00